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Bib Data Sheet

CONFIRMATION NO. 6511

|                             |                                   |              |                        |                                  |
|-----------------------------|-----------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER<br>09/698,378 | FILING DATE<br>10/27/2000<br>RULE | CLASS<br>422 | GROUP ART UNIT<br>1743 | ATTORNEY DOCKET NO.<br>550P002C3 |
|-----------------------------|-----------------------------------|--------------|------------------------|----------------------------------|

## APPLICANTS

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\*\* CONTINUING DATA *AC*

THIS APPLICATION IS A CON OF 09/366,134 08/02/1999  
 WHICH IS A CON OF 09/007,320 01/15/1998 PAT 6,048,457  
 WHICH CLAIMS BENEFIT OF 60/038,909 02/26/1997

\*\* FOREIGN APPLICATIONS *AF*IF REQUIRED, FOREIGN FILING LICENSE  
GRANTED \*\* 12/26/2000

|                                 |   |                        |                      |                    |                         |
|---------------------------------|---|------------------------|----------------------|--------------------|-------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                   | STATE OR COUNTRY<br>MA | SHEETS DRAWING<br>18 | TOTAL CLAIMS<br>16 | INDEPENDENT CLAIMS<br>2 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                        |                      |                    |                         |
| Verified and Acknowledged       | <i>[Signature]</i> Examiner's Signature <i>[Initials]</i>   |                        |                      |                    |                         |

## ADDRESS

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## TITLE

Cast membrane structures for sample preparation

|                            |   |  |
|----------------------------|---|--|
| FILING FEE RECEIVED<br>710 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
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|                            |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                            |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
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